## **Truth in Testimony Disclosure Form**

In accordance with Rule XI, clause 2(g)(5)\*, of the Rules of the House of Representatives, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Climate Crisis
Subcommittee: N/A
Hearing Date: June 13, 2019
Hearing Title :
Solving the Climate Crisis: Ramping up Renewables
Witness Name: Abigail Ross Hopper, Esq.
Position/Title: President and CEO
Witness Type: O Governmental * Non-governmental
Are you representing yourself or an organization? O Self Organization
If you are representing an organization, please list what entity or entities you are representing:
Solar Energy Industries Association, Inc.
If you are a <u>non-governmental witness</u> , please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. If necessary, attach additional sheet(s) to provide more information.
Solar Ready Vets (DE-EE0007320) Subcontract - US Dept. of Energy - \$15,000 Solar Training Network (DE-EE0007319) Subcontract - US Dept. of Energy - \$120,300 SolSmart (formerly SPARC) (DE-EE007155) Subcontract - US Dept. of Energy - \$96,575 Orange Button (DE-EE0007315.000) Subcontract - US Dept. of Energy - \$201,051 National Renewable Energy Laboratory: \$8,700
If you are a <u>non-governmental witness</u> , please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. If necessary, attach additional sheet(s) to provide more information.
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